



## **MA-MTS Comprehensive Examination Bibliography**

Applies only to those students designated as enrolled in these degree programs prior to the Fall 2010 semester

### **1. Department of Ecclesiastical History**

#### **EH531 Early and Medieval Church**

Blumenthal, Uta-Renate. *The Investiture Controversy: Church and Monarchy from the Ninth to the Twelfth Century*. Philadelphia: University of Pennsylvania Press, 1988.

Finn, Thomas M. "Mission and Expansion," from *The Early Christian World*. Volume I. Edited by Philip Esler. New York: Routledge, 2000, pp. 295-315.

Schatz, Klaus. *Papal Primacy: From Its Origins to the Present*. Translated by John A. Otto and Linda M. Maloney. Collegeville, MN: Liturgical Press, 1996.

#### **EH532 Reformation and Modern Church**

Birely, Robert. *The Refashioning of Catholicism, 1450-1700: A Reassessment of the Counter Reformation*. Washington, DC: Catholic University, 1999.

Davis, Natalie Zemon. "Marie de L'Incarnation." Chapter in *Women on the Margins: Three Seventeenth Century Lives*. Cambridge: Harvard, 1995, pp. 63-122.

Vidler, Alec R. *The Church in an Age of Revolution*. New York: Penguin, 1974.

O'Malley, John W., S.J. "Developments, Reforms, and Two Great Reformations: Towards a Historical Assessment of Vatican II," *Tradition and Transition: Historical Perspectives on Vatican II*. Wilmington: Michael Glazier, 1989, pp. 82-125.

### **2. Department of Sacred Scripture**

#### **SS517 Pentateuch and Historical Books**

Mendenhall, George E. "Moses and the Exodus: the Formative Period of the Biblical Tradition." Chapter in *Ancient Israel's Faith and History: Introduction to the Bible in Context*. Louisville, KY: John Knox, 2001, pp. 43-72.

Dever, William G. *Who Were the Early Israelites and Where Did They Come From?* Grand Rapids: Eerdmans, 2003. Pp. 167-221.

Tucker, Gene M. *Form Criticism of the OT*. Fortress Press, 1971, pp. 1-54.

### **SS520 Critical Study of the New Testament**

Malina, Bruce. "Honor and Shame: Pivotal Values of the First-Century Mediterranean World." Chapter in *The New Testament World: Insights from Cultural Anthropology*. Third edition. Revised and Expanded. Louisville: Westminster John Knox, 2001, pp. 27-57.

Brown, Raymond. "Chapter 15: Classifications and Format of New Testament Letters" and "Chapter 16: General Issues in Paul's Life and Thought." *An Introduction to the New Testament*. The Anchor Bible Reference Library, New York: Doubleday, 1997, pp. 409-45.

Holladay Carl R. "Chapter 8: The Gospel of Luke." *A Critical Introduction to the New Testament: Interpreting the Message and Meaning of Jesus Christ*. Nashville: Abingdon Press, 2005, pp. 158-85.

## **3. Department of Spirituality Studies**

### **SS757 Biblical Foundations for Contemporary Spirituality**

Buggert, Don, O. Carm., "Grace and Religious Experience: The Everyday Mysticism of Karl Rahner." Chapter in *Master of the Sacred Page*. Essays in Honor of Roland E. Murphy, O. Carm., on the Occasion of his Eightieth Birthday. Washington DC: The Carmelite Institute, 1997, pp.189-218.

Conn, Walter E., *Christian Conversion*, esp. ch.4, "Conversion: Moral, Cognitive, and Affective," pp. 105-57. New York: Paulist Press.

Conn, Joann Wolski. *Women's Spirituality*. NY: Paulist Press, 1986, pp. 9-31.

Küng, Hans. "End of the World and Kingdom of God," "Epilogue: Assent to Eternal Life." *Eternal Life?* NY: Crossroad, 1996, pp. 203-234, and notes, pp. 255-7.

### **SP705 Foundations of Christian Spirituality**

Gorman, Michael "Cruciform Love" Chapter in *Cruciformity: Paul's Narrative Spirituality of the Cross*. Grand Rapids, Michigan: Eerdmans Publishing Company, 2001.

Miller, Vincent. *Consuming Religion*. New York: Continuum, 2004. Introduction and chapters 3-5.

Rolheiser, Ronald. *The Holy Longing: The Search for a Christian Spirituality*. New York: Doubleday, 1998. Chapters 4-5.

Tetlow, Joseph. "The Fundamentum: Creation in the Principle and Foundation." *Studies in the Spirituality of Jesuits* (September, 1989): pp. 1-30;

### **Eh735 Christian Spirituality Through the Ages I**

McGinn, Bernard and Patricia Ferris McGinn. *Early Christian Mystics: The Divine Vision of the Spiritual Masters*. New York: Crossroad, 2003, pp. 135 – 170, 207 - 30.

Louth, Andrew. *The Origins of the Christian Mystical Tradition*. Revised Edition. New York: Oxford, 1981, pp. 52 – 74, 159 – 78.

Schneiders, Sandra M. "Scripture and Spirituality." Chapter in *Christian Spirituality: Origins to the Twelfth Century*. Eds. Bernard McGinn and John Meyendorff. Vol. 1. New York: Crossroad, 1985, pp. 1 – 20.

Sheldrake, Philip. *Spirituality and History: Questions of Interpretation and Method*. Maryknoll, New York: Orbis, 1995. pp. 40 – 90, 141 – 167.

### **Eh736 Christian Spirituality Through the Ages II**

Bynum, Caroline Walker. *Holy Feast and Holy Fast: The Religious Significance of Food to Medieval Women*. Berkeley: University of California, 1987.

Dupre, Louis and Don E. Saliers, editors. *Christian Spirituality: Post-Reformation and Modern*. New York: Crossroad, 1989.

Merton, Thomas. *New Seeds of Contemplation*. New York: New Directions, 1961.

## **4. Department of Systematic and Moral Theology**

### **Systematic Theology Courses**

#### **SY511 Foundations of Theology**

Dulles, Avery. *Models of Revelation*. Maryknoll, New York: Orbis Books, 1983 (rep. 1994).

Fiorenza, Francis Schüssler. "Systematic Theology: Task and Methods." Chapter in *Systematic Theology: Roman Catholic Perspectives* vol. 1. Edited by Francis Schüssler Fiorenza and John Galvin. Minneapolis: Augsburg Fortress Press, 1991, pp. 1-85

Guarino, Thomas. *Foundations of Systematic Theology*. New York: T. and T. Clark, 2005, pp. 1-25, 39-62.

Rahner, Karl. *Foundations of Christian Faith: An Introduction to the Idea of Christianity*. New York: Crossroad, 1994, pp. 24-89.

### **SY512 Christian Anthropology**

John F. Haught. *God After Darwin*. Chapters Six and Seven. Boulder, CO: Westview Press, 2000, pp. 81-120. [or]

Edwards, Denis. "For Your Immortal Spirit Is in All Things: The Role of the Spirit in Creation." Chapter in *Earth Revealing-Earth Healing*. Edited by Denis Edwards. Collegeville: Liturgical Press, 2001, 45-66.

Brian O. McDermott. "Original Sin: Recent Developments." *Theological Studies* 38 (1977): 478-512. [or]

Daly, Gabriel. *Creation and Redemption*. Chapters six and seven. Wilmington, DE: M. Glazier, 1989, pp. 114-47.

Haught, Roger, S.J. *The Experience of Grace*. New York: Paulist Press, 1979, pp. 6-118. [or]

Duffy, Stephen J. *The Dynamics of Grace" Perspectives in Theological Anthropology*. Collegeville, MN: Liturgical Press, 1993, pp. 75-259.

Karl Rahner. *Foundations of Christian Faith*. New York: Crossroads, 1995, pp. 116-175.

### **SY611 Christology**

McDermott, Brian O. *Word Become Flesh*. Collegeville, MN: Liturgical Press, 1993, pp. 36-75. [or]

Thompson, William Merle. *Jesus Lord and Savior*. New York: Paulist Press, 1980, pp. 59-112.

Johnson, Elizabeth. "The Theological Relevance of the Historical Jesus: A Debate and a Thesis." *The Thomist* 48 (January, 1984): 1-43.

Buggert, Donald, O. Carm. "Theotokos Yesterday and Today." Chapter in *Mother, Behold Your Son*. Edited by Donald Buggert, O.Carm. Washington, D.C.: Carmelite Institute: 2001, 373-404. [or]

Haught, Roger. *Jesus Symbol of God*. Maryknoll, N.Y.: Orbis, 1999, pp. 192-212; 273-298; 424-466.

Rahner, Karl. *Foundations of Christian Faith*. New York: Crossroad, 1995, pp. 176-228; 285-305.

### **SY651 Theology of the Church**

Brown, Raymond E. *The Churches the Apostles Left Behind*. New York: Paulist Press, 1984.

Gaillardetz, Richard R. "The Shifting Meanings in the Lay-Clergy Distinction." *Irish Theological Quarterly* 64 (1999): 115-139.

Komonchak, Joseph A. "The Significance of Vatican Council II for Ecclesiology." Chapter in *The Gift of the Church: A Textbook on Ecclesiology in Honor of Patrick Granfield, O.S.B.* Edited by Peter Phan. Collegeville: Liturgical Press, 2000, pp. 69-92.

Rausch, Thomas P. *Towards a Truly Catholic Church: An Ecclesiology for the Third Millennium*. Collegeville, MN: The Liturgical Press, 2005.

## **Moral Theology Courses**

### **MO541 The Christian Moral Life**

Gula, Richard. "Conscience" and "The Formation of Conscience." Chapters in *Reason Informed by Faith*. New York: Paulist Press, 1989, pp. 123-151.

Cahill, Lisa Sowle. "The Bible and Christian Moral Practices." Chapter in *Christian Ethics: Problems and Prospects*, edited by Lisa Cahill and James Childress. Cleveland, OH: Pilgrim Press, 1996, pp. 1-17

Gaillardetz, Richard. "What the Church Teaches: In Service of the Word of God" and "What the Church Teaches: Gradations of Church Doctrine." Chapters in *Teaching with Authority*. Collegeville, Minnesota: The Liturgical Press, 1997, 69-128.

## **5. Department of Word and Worship**

### **WW500 Word and Worship**

Chupungco, Anscar J. "Liturgy and Inculturation." Chapter in *Handbook for Liturgical Studies*. Volume 2. *Fundamental Liturgy*. Collegeville, MN: Pueblo, 1998, pp. 337-375.

Crichton, J.D. "A Theology of Worship." Chapter in *The Study of Liturgy*. Edited by Cheslyn Jones, *et al.* New York: Oxford University Press, 1992, pp. 3-31.

Kelleher, Mary Margaret. "Sacraments and the Ecclesial Mediation of Grace." *Louvain Studies* 23 (1998): 180-197.

Kilmartin, Edward J. "Human Sciences and Sacramental Theology." Chapter in *Christian Liturgy: Theology and Practice*. Kansas City, MO: Sheed & Ward, 1988, pp. 17-52.

### **WW654 Baptism and Confirmation**

Kavanagh, Aidan. "Introduction" and "The Foundations." Chapters in *The Shape of Baptism: The Rite of Christian Initiation*. Studies in the Reformed Rites of the Catholic Church, Volume I. New York: Pueblo, now Collegeville, MN: The Liturgical Press, 1978, pp. ix-xv and 3-34.

Stasiak, Kurt. "Return to Grace: A Theology for Infant Baptism." Chapter in *Return to Grace: A Theology for Infant Baptism*. Collegeville, MN: The Liturgical Press, 1996, pp. 161-212.

Quinn, Frank. "Confirmation Reconsidered: Rite and Meaning." Chapter in *Living Water, Sealing Spirit: Readings on Christian Initiation*. Edited by Maxwell E. Johnson, et al. Collegeville, MN: The Liturgical Press, 1995, pp. 219-237.

Mitchell, Nathan. "The Dissolution of the Rite." Chapter in *Made, Not Born: New Perspectives on Christian Initiation and the Catechumenate*. Notre Dame, IN: University of Notre Dame Press, 1976, pp. 50-79.

### **WW655 Eucharist**

Mitchell, Nathan. "Controversy and Estrangement [9<sup>th</sup> Century]." Chapter in *Cult and Controversy: The Worship of the Eucharist Outside Mass*. Studies in the Reformed Rites of the Catholic Church, Volume IV. New York: Pueblo, now Collegeville, MN: The Liturgical Press, 1982, pp. 66-96.

Mitchell, Nathan. "The Eucharistic Controversies of the Eleventh and Twelfth Centuries." Chapter in *Cult and Controversy: The Worship and the Eucharist Outside Mass*. Studies in the Reformed Rites of the Catholic Church, Volume IV. New York; Pueblo, now Collegeville, MN: The Liturgical Press, 1982, pp. 137-163.

Dallen, James. "The Eucharistic Sacrifice and the Communion Service." Chapter in *The Dilemma of Priestless Sundays*. Archdiocese of Chicago: Liturgy Training Publications, 1994, pp. 87-106.

Mazza, Enrico. "The Scholastic High Middle Ages." Chapter in *The Celebration of the*

*Eucharist: The Origin of the Rite and the Development of Its Interpretation.*  
Collegeville, MN: The Liturgical Press, 1998, pp. 199-224.